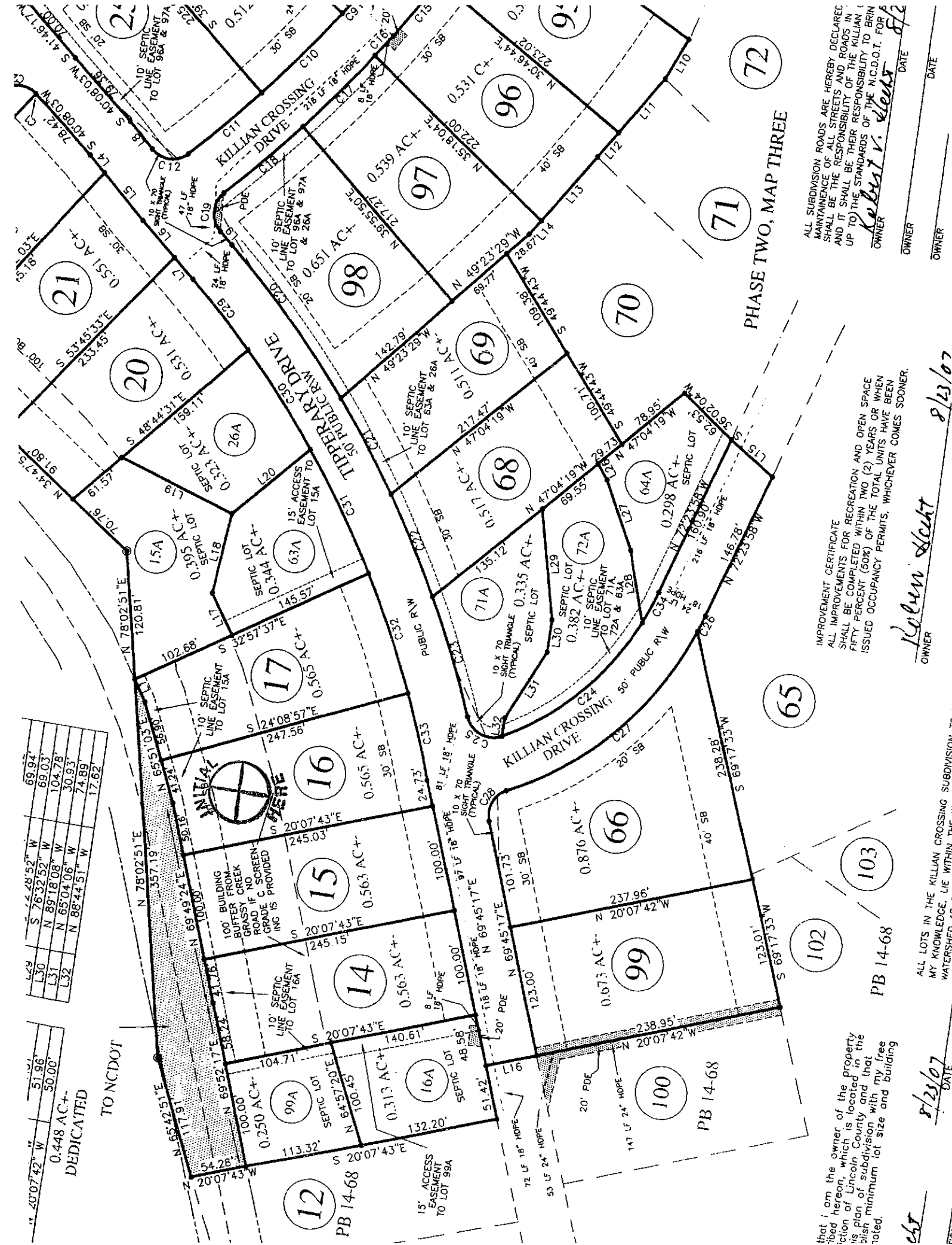


L29	S 74°28'52" W	69.94'
L30	S 76°32'52" W	69.03'
L31	N 89°18'08" W	104.78'
L32	N 65°04'06" W	30.93'
	N 88°44'51" W	74.89'
		17.62'

	S 51°06'
	50.00'

0.448 AC+
DEDICATED



PHASE TWO, MAP THREE

ALL SUBDIVISION ROADS ARE HEREBY DECLARED MAINTENANCE OF ALL STREETS AND ROADS IN AND IT SHALL BE THEIR RESPONSIBILITY TO BRING UP TO THE STANDARDS OF THE N.C.D.O.T. FOR A OWNER
Robert V. Hunt DATE 8/2

IMPROVEMENT CERTIFICATE
 ALL IMPROVEMENTS FOR RECREATION AND OPEN SPACE SHALL BE COMPLETED WITHIN TWO (2) YEARS OR WHEN FIFTY PERCENT (50%) OF THE TOTAL UNITS HAVE BEEN ISSUED OCCUPANCY PERMITS, WHICHEVER COMES SOONER.
Robert Hunt OWNER DATE 8/23/07

ALL LOTS IN THE KILLIAN CROSSING SUBDIVISION TO MY KNOWLEDGE, LIE WITHIN THE WATERSHED AS DEFINED BY THE N.C.D.O.T. FOR A OWNER
Robert Hunt OWNER DATE 8/23/07

that I am the owner of the property described herein, which is located in the subdivision of Lincoln County and that I wish minimum lot size and building noted.
Robert Hunt OWNER DATE 8/23/07