Filed for registration and recorded this the 12th day of September, 200. at 1:34 P.M. in Plat Book 14, Page 341.

ELAINE N. HARMON
Register of Deeds for Lincoln County
BY: Penny C. Shrum
Deputy Register of Deeds

$21pd 1:34 pm
14-341

GRASSY CREEK ROAD - SR #185

1.208 AC+-

05°33'30" E	
21°58'09" E	
69°00'08" E	
19°21'35" E	
32°37'12" W	
N 63°10'32" W	
N 58°23'36" W	
N 55°48'53" W	
N 52°51'43" W	
N 48°07'36" W	
N 01°50'11" W	
N 64°45'16" W	
N 61°35'22" W	
N 57°51'37" W	
N 55°42'02" W	
N 52°54'22" W	
N 48°26'19" W	
S 86°58'31" W	
S 45°12'14" W	
S 53°10'17" W	
S 59°02'16" W	
S 65°20'57" W	
N 46°56'24" W	
N 20°08'12" E	
N 70°56'40" W	
N 47°44'57" W	
N 68°07'38" W	
S 42°40'10" W	
S 48°31'58" W	
S 55°43'24" W	
S 63°08'29" W	
S 69°12'56" W	
N 68°55'49" W	
S 08°32'52" W	

	Distance
2" E	43.91'
1" E	77.45'
26" E	117.62'
36" E	97.91'
03" E	76.70'
03" E	8.69'
8'03" E	59.82'
8'42" E	143.06'
04'56" E	31.69'
11'33" W	17.52'
21'47" W	69.94'
28'52" W	69.03'
32'52" W	104.78'
9'18'08" W	30.93'
5'04'06" W	74.89'
88'44'51" W	17.62'

INITIAL HERE

TIPPERARY DRIVE 50' PUBLIC R/W

KILLIAN CROSSING DRIVE

KILLIAN CROSSING DRIVE 50' PUBLIC R/W

PHASE TWO, MA

ALL SUB MAINTAIN SHALL AND IT UP TO

OWNE