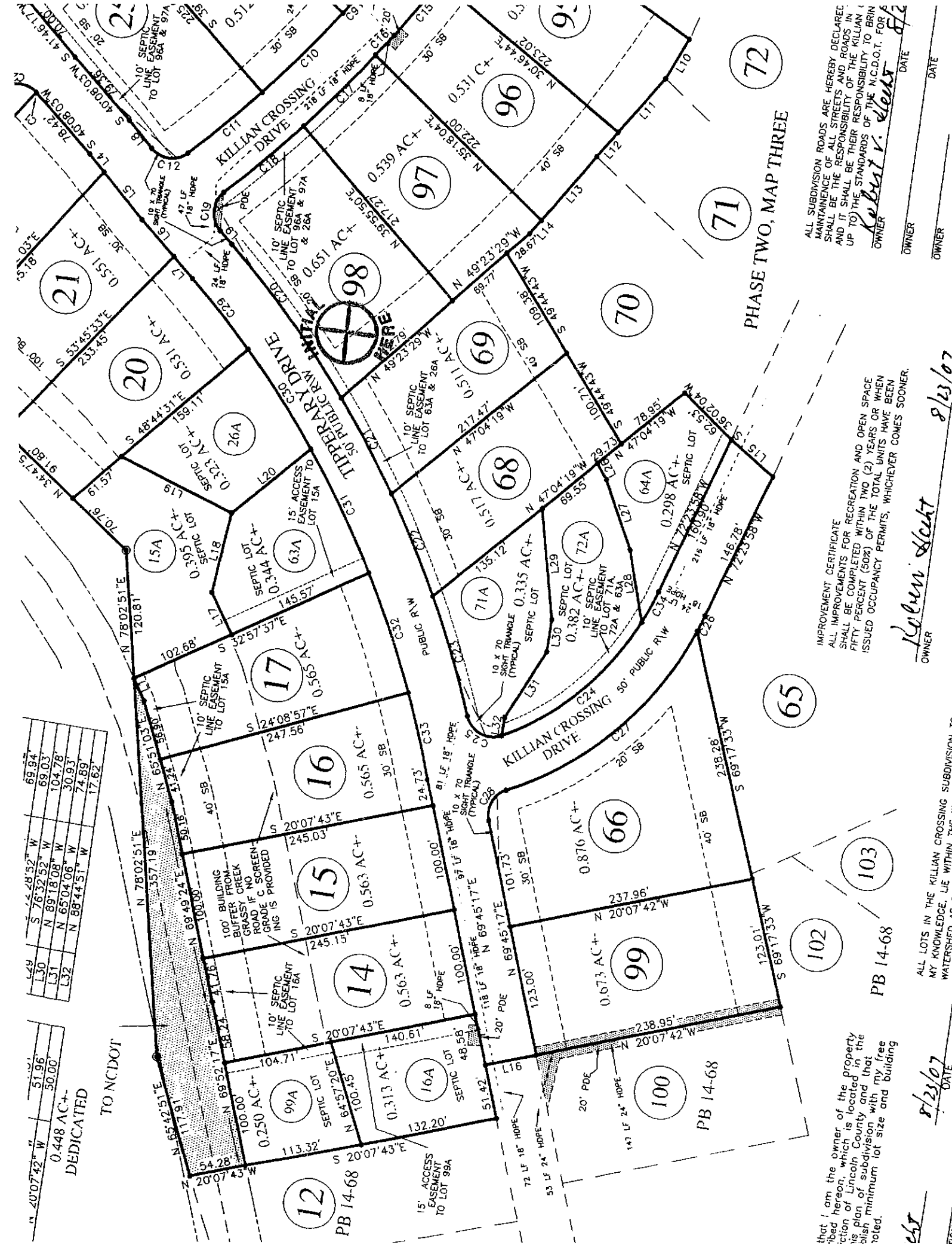


| | | |
|-----|---------------|---------|
| L29 | S 74.28'52" W | 69.94' |
| L30 | S 76.32'52" W | 69.03' |
| L31 | N 89'18'08" W | 104.78' |
| L32 | N 85'04'06" W | 90.93' |
| | N 88'44'51" W | 74.89' |
| | | 17.62' |

| | | |
|--|---------------|--------|
| | S 20'07'42" W | 51.96' |
| | | 50.00' |

0.448 AC+-
DEDICATED



ALL SUBDIVISION ROADS ARE HEREBY DECLARED MAINTENANCE OF ALL STREETS AND ROADS IN AND IT SHALL BE THEIR RESPONSIBILITY TO BRING UP TO THE STANDARDS OF THE N.C.D.O.T. FOR OWNER

Robert V. Hunt DATE 8/23/07

IMPROVEMENT CERTIFICATE
ALL IMPROVEMENTS FOR RECREATION AND OPEN SPACE SHALL BE COMPLETED WITHIN TWO (2) YEARS OR WHEN FIFTY PERCENT (50%) OF THE TOTAL UNITS HAVE BEEN ISSUED OCCUPANCY PERMITS, WHICHEVER COMES SOONER.

Robert V. Hunt DATE 8/23/07

that I am the owner of the property described herein, which is located in the jurisdiction of Lincoln County and that I wish minimum lot size and building noted.

Robert V. Hunt DATE 8/23/07

ALL LOTS IN THE KILLIAN CROSSING SUBDIVISION TO MY KNOWLEDGE, LIE WITHIN THE WATERSHED AS DEDICATED TO N.C.D.O.T.